

ACTIVITÉS DES COMITÉS NATIONAUX

A. Travaux personnels des membres des comités.

GRANDE BRÉTAGNE

(Repris du BIC 20, 1998)

Paléographie - Codicologie

Barbara Crostini Lappin, Oxford (forthcoming), A description of four manuscripts at the Centre Ivan Dujcev, in *Annuaire du Centre Ivan Dujcev*, vol. VII (Sofia, Bulgaria).

Littérature - Langue - Éditions

Robert Browning (†), London, A chapter on education and culture in late antiquity in CAH 14 and a chapter on Cyprus and the Arabs in vol. 2 of the five volume *History of Cyprus*, published by the Makarios Foundation, Nicosia.

Mary B. Cunningham, Birmingham, *The homilies and hymns of Andrew of Crete; translation of the Synagoge of Paul Evergetis*, vol. IV; (with Pauline Allen) ed., *The Preacher and his audience*, to be published by E. J. Brill.

Ch. Dendrinou, London, Notes on the manuscript tradition of the *Passio* of St. Aemilianos of Durostorum (BHG 33); A critical edition of Manuel II Palaeologus's *Precepts on the Education of an Emperor* (*Praecepta educationis regiae*, PG 156, cols. 313-384); An unedited funeral oration on Manuel II Palaeologus (cod. Vat. gr. 632, fols 420-427v); Notes on M. Jugie's edition of Manuel II Palaeologus's *Oration on the Dormition of the Holy Mother of God* in the light of a 16th century extant copy of the oration in the National Library of Greece (cod. Athen. 2167, fols. 2-15).

Dr David Holton, Cambridge (forthcoming), *The function of myth in Cretan Renaissance poetry: the cases of Achelis and Kornaros*, in the proceedings of the Symposium on 'Ancient Greek myth in Modern Greek poetry (Frank Cass); "Η κριτική έκδοση της Σωσάννας του Μάρκου Δεβαράνα", in the Third International Conference on Neograeca Medii Aevi, Vitoria, Spain.

Eirene Harvalia- Crook, London, Niketas Byzantios.

Prof E. Jeffreys, Oxford, Editions of the letters of the monk Iakovos, Digenis Akritis, the War of Troy, Manganeios Prodrornos. Study of the manuscript environment of late Byzantine vernacular literature. Translations of four twelfth-century novels.

Robert Jordan, Belfast, English translations of five typika in the Dumbarton Oaks Typikon project. Revision of an English translation of the Synagoge of Paul of Evergetis, vol. I; a new text of the Synaxarion of the monastery of the Theotokos Evergetis.

Nicholas de Lange, Cambridge (forthcoming), Greek Jewish Texts from the Cairo Genizah [Tubingen: J.C.B. Mohr (Georg Siebeck)]; The Hebrew Language in the Greco-Roman Diaspora, in B. Isaac, ed., The Jewish Diaspora in the Hellenistic and Roman Periods; Defining Jewish identity in the late antique and early Islamic Near East, in Proceedings of the IVth Late Antiquity and Early Islam Workshop, London, May 1994; Judaeo-Greek Studies: Whither and Whence?, Bulletin of Judaeo-Greek Studies 17 (Winter 1995).

Dr. M. E. Mullett, Belfast (in progress), C12 literary networks; detection of relationship in Byzantine literary texts; the Life of Cyril Phileotes.

Dr. J.A. Munitiz, Oxford (in progress), Anastasius of Sinai, Questions and Answers, critical edition.

Dr. Jennifer Nimmo Smith, Edinburgh (in progress), A translation (with introduction and notes) of the Greek text of the Ps. Nonnos' Commentaries on four sermons by Gregory of Nazianzus (CCSG 27, Corpus Nazianzenum 2); collaboration with INTAS on the scholia of the sermons of Gregory of Nazianzus continues.

Dr. Andrew Palmer, London (forthcoming), "A lyre without a voice": the poetics and the politics of St. Ephrem the Syrian' in Aram; "Good yeast in unrisen dough": St. Ephrem's relevance to the religious quest today, in The Harp; Interpolations in St. Ephraem's Hymns on Faith' in Oriens Christianus; St. Ephraem's Hymns on faith as a unitary composition", in E. A. Livingstone, ed., Studia Patristica; St. Ephraem's use of acrostics in Parole d'Orient. In progress: St. Ephraem's Hymns on faith: a) a literary translation with introduction and notes; b) a literal translation with commentary; c) a book on the life of faith in Tur 'Abdin, Muslim, Yezidi and Christian.

Dr Philip Pattenden, Cambridge (in progress), John Moschus Pratum Spirituale, editio critica major, Corpus Christianorum series graeca (Louvain); plus separate English translation (now complete) and commentary.

Dr Shaun Tougher, Belfast (in progress), Loyal literature? Julian's speech of thanks to Eusebia; Images of effeminate men: the case of Byzantine eunuchs; The imperial thought world of Leo VI: a non-campaigning emperor of the ninth century, A "perfect panegyric"? The nature and context of Julian's first panegyric on Constantius II", The Reign of Leo VI.

Niki Tsironis, London (forthcoming), George of Nicomedia: convention and originality in the Homily on Good Friday in E. A. Livingstone, ed., *Studia Patristica* (Proceedings of the Twelfth International Conference on Patristic Studies); *Patristic Theology in the Modern World*, Proceedings of the conference organised by the Patristic and Byzantine Society (New York: St Vladimir's Seminary Press); George of Nicomedia and ninth-century homiletics, in P. Allen and M. B. Cunningham, *The Preacher and his Audience*; Greek translation of Prof. R. Beaton's *The Medieval Greek Romance* (revised edition) under the title "Η ερωτική μυθιστορία του ελληνικού μεσαιώνα" (Kardamitsas). In progress: Editing of the sermons of Metropolitan Anthony of Sourozh.

Dr Mary Whitby, Oxford (in progress), annotated translation of the panegyric poems of George of Pisidia (*Translated Texts for Historians*), Liverpool University Press.

Histoire

Peter W. Edbury, Cardiff (forthcoming), *The Conquest of Jerusalem and the Third Crusade*, Scholar Press 1996; *Law and Custom in the Latin East: les lettres dou Sepulcre* to appear in *Festschrift for D. Jacoby* edited by B. Arbel (special issue of *Mediterranean Historical Review*, expected Jan. 1996); *Preaching the Crusade in Wales* in A. Haverkamp and H. Vollrath, eds., *England and Germany in the High Middle Ages*, O.U.P. for the German Historical Institute, 221- 233; 'The Genoese community in Famagusta around the year 1300: a historical vignette' in Laura Balletto, ed., *Festschrift for Prof Geo Pitarino*; *Famagusta in 1300* in N. Coureas, ed., *Cyprus and the Crusades*, to be published by the Cyprus Research Centre, Nicosia; *Famagusta society ca. 1300 from the Registers of Lamberto di Sambuceto*

in H. E. Mayer, ed., *Die Kreuzfahrerstaaten als multikulturelle Gesellschaft. Die Rolle der Einwanderer in Kirche, Staat, Verwaltung, Wirtschaft und Kultur* (Munich); *Fiefs, vassals and military service in the Latin Kingdom of Jerusalem*, Acts of the colloquium *Se partager le monde*, ed. M. Balard, CNRS colloquium held at Conques, April 1995; *The Livre des Assises by John of Jaffa: the development and transmission of the text for a Festschrift*; *The Lyon Eracles and the Old French continuations of William of Tyre*, for a Festschrift.

Dr. C. S. Franklin, Cambridge, *Annotations Byzantino-Russicae: I-II*, in Festschrift for G.G. Litavrin, Moscow.

Jonathan Harris, London (in progress), *Publicising the crusade: English bishops and the jubilee indulgence of 1455*; *Work on the Byzantine view of the West in the 15th century, and on the Greek community in London*.

Dr Paul Hetherington, London (forthcoming), "*Διονυσίου του εκ Φουρνά, Ερμηνεία της Ζωγραφικής τέχνης*", (Saltykov- Schedrin State Library, St Petersburg, cod. gr. 708); revised edition of the text published in 1909, with revised commentary (in Greek).

J. D. Howard-Johnston, Oxford, *Crown lands and the defence of imperial authority in the tenth and eleventh centuries*, *Byzantinische Forschungen*; *Tabari on the last great war of antiquity* in H. Kennedy, ed., *Al- Tabari: A Medieval Muslim Historian and his Work*. In progress: *A two-volume history of the last great war of antiquity*; *Historical commentary on Sebeos' History of Heraclius for incorporation into R. W. Thomson's translation and commentary*; *article on the Khazar empire in the ninth century*.

Dr A. D. Lee, Lampeter, *article on Dirty tricks in late Roman diplomacy; Pagans and Christians in Late Antiquity: A Sourcebook*, London: Routledge.

Prof D. M. Nicol, Cambridge (in progress, Theodore Spanoudes (Spandugino), *On The origins of the Turks*, translation and commentary.

Dr Dion Smythe, London (in progress), *Prosopography in the Byzantine Empire*; *Computerisation of the Evergetis Project*; *Outsiders in Byzantium*.

Dr. Michael Whitby, St Andrews (in progress), *Annotated translation of Evagrius Scholasticus, Ecclesiastical History*, Princeton : The Darwin Press 1996.

Théologie - Histoire ecclésiastique

Prof Andrew Louth, Durham (forthcoming), 'St Denys the Areopagite and the iconoclast controversy', to be published in Ysabel de Andia, ed., *Actes du colloque sur Denys l'Aréopagite et sa postérité en Orient et en Occident*, Paris: *Études Augustiniennes* 1996; (in progress): Chapters on the later Greek Fathers (i.e. of the fourth and fifth centuries) for Frances Young, ed., *The Cambridge History of Early Christian Literature*; work on St John Damascene for (1) a chapter in P. Allen and M. B. Cunningham, eds., *The Preacher and his Audience* and (2) a book, *St John Damascene and the Making of the Byzantine Theological Synthesis* (probably).

Dr Ken Parry, Manchester (in progress), *From City to Desert: A Study of John of Damascus* (c. 665- c. 749).

Bishop Kallistos Ware, Oxford (forthcoming), "Act out of stillness": the influence of 14th-century Hesychasm on Byzantine and Slav civilisation (the "Byzantine Heritage" Annual Lecture, 28 May, 1995, Toronto); *A Fourteenth-Century Manual of Hesychast Prayer: The Century of St Kallistos and St Ignatios Xanthopoulos*, Toronto: Canadian Institute of Balkan Studies. In progress: Translation of the *Philokalia V*.

Art - Archéologie - Musique

David Buckton, London (forthcoming), *Byzantine Enamel*.

Ioanna Christoforaki, Oxford, Cyprus between Byzantium and the Levant: eclecticism and interchange in the cycle of the life of the Virgin at the Church of the Holy Cross, Pelendri, *Ἐπετηρίς Κέντρου Ἐπιστημονικῶν Ἐρευνῶν Κύπρου* 22 (1996).

Prof. W. H. C. Frend, Cambridge, articles on Paulus Oronius and Augustine: archaeology for *Augustine Encyclopedia* (Villanova, PA).

Zaga Gavriloviç, Birmingham (forthcoming), *The Gospels of Jakov of Serres* (Lond. Add. Ms. 39626), the family Brankoviç and the monastery of St Paul, Mt Athos in *Through the Looking Glass. British Reflections of Byzantium*; 'The Cult of the Forty Martyrs, BBTT 2, Belfast 1996 ?; *Observations on the iconography of St. Kyriaki, principally in Cyprus* in *Volume of Essays to honour the Memory of Doula Mouriki*; (in progress): (with Hero Granger-Taylor), *The embroidered belt of Sebastokrator Branko Mladenoviç*.

Prof. Lucy-Anne Hunt, Manchester (forthcoming), Cultural transmission: illustrated biblical manuscripts in the medieval Eastern Christian and Arab worlds, K. Molinari and J. Sharpe, eds., *The Bible as Book: The Manuscript Tradition*, The British Library, Studies in Medieval Culture, London 1997.

Dr Liz James, Brighton: (forthcoming), *Men, Women and Eunuchs* (formely known as *Gender in Byzantium*) now to be published by Routledge (in progress): A study of Byzantine empresses between the 4th and 8th centuries to be published by Cassell.

K. S. Painter, Abingdon, Oxon (forthcoming), A fifth-century gold ingot, in Peter Megaw, ed., *The Early Christian Church at Kourion, Cyprus*; (with Ernst Künzl), Two documented hoards in *Antiquaries Journal*.