

## ACTIVITÉS DES COMITÉS NATIONAUX

### A. Travaux personnels des membres des comités.

#### AUSTRALIE

##### Littérature - Langue - Éditions

Michael Jeffreys, 1) The Letters of the Monk Iakovos (with E.M. Jeffreys), Corpus Christianorum Series Graeca, forthcoming. 2) 15.000 Published Facsimiles of Folios from Greek Manuscripts with Vernacular Literary Content (1180-1700) (with V. Doulaveras), Department of Modern Greek, Sydney, forthcoming.

John Melville-Jones, The Morosini Codex Vol. II (to be published late 2000).

Ann Moffatt, Constantine Porphyrogenetos, The Ceremonies, including The Banquet List (Kletorologion) by Philotheos, and The Treatises on Imperial Military Expeditions, translated and introduced (with M. Tall), with a reprinting of the Greek of J.J. Reiske, 2 vols., Byzantina Australiensia, Canberra, Australian Association for Byzantine Studies, forthcoming.

Ron Newbold, 1) "Chaos theory in Nonnus' Dionysiaca", Scholia, forthcoming. 2) "Breasts and milk in Nonnus' Dionysiaca", Classical World, forthcoming. 3) "Narcissism and leadership in Nonnus' Dionysiaca", Helios, forthcoming.

Andrew Stone, 1) "Eustathian panegyric as a historical source", Jahrbuch der Österreichischen Byzantinistik, forthcoming. 2) "On the influence of Hermogenes' Theory of Ideas and other factors affecting style in the panegyrics of Eustathios of Thessaloniki". 3) "The Funeral Oration of Eustathios of Thessaloniki for Manuel I Komnenos: the Portrait of a Byzantine Emperor". 4) "The Library of Eustathios of Thessaloniki: Literary Sources for Eustathian Panegyric". 5) "Some Observations on the Syntax of Eustathian Panegyric". 6) "Eustathios of Thessaloniki as a Word-Smith: some possible neologisms". 7) The panegyrics of Eustathios of Thessaloniki's Constantinopolitan period (1168/9-1180) (Translations and commentaries). 8) Boncompagno da Signa's Book on the siege of Ancona (translation and commentary). 9) The panegyrics of Euthymios Malakes (translations and commentaries)

### **Histoire Politique ou interne**

John Melville-Jones, "The Three Mustafas" (to be published in *Essays Runciman*).

### **Théologie-Histoire ecclésiastique-Monachisme**

Pauline Allen, 1) Sophronius of Jerusalem (trans. of a monoenergist dossier). 2) Severus of Antioch, Routledge. 3) *Vitae of Maximus Confessor* (editions); 4) Early Mariology.

Kathleen Hay, "Spirituality Defined: a Journey in Exile for Severus of Antioch"

Wendy Mayer, 1) "Cathedral Church or Cathedral Churches? The Situation at Constantinople (c.360-404 AD)", *Orientalia Christiana Periodica*, forthcoming. 2) "Who came to hear John Chrysostom preach? Recovering a Late Fourth-Century Preacher's Audience", *Ephemerides Theologicae Lovanienses*, forthcoming. 3) "'Les homélies de St. Jean Chrysostome en juillet 399. A second look at Pargoire's sequence and the chronology of the *Novae homiliae* (CPG 4441)", *Byzantinoslavica*, forthcoming. 4) "Patronage and Pastoral Care: Bishop, Clergy and Elites at Antioch", *Arethusa*, forthcoming. 5) "At Constantinople, how often did John Chrysostom preach?", *Studia Patristica*, forthcoming. 6) (with P. Allen), "John Chrysostom", in P. Esler, ed., *The Early Christian World*, Routledge, London, forthcoming. 7) *The Homilies of St John Chrysostom - Provenance. Reshaping the foundations*. 8) "John Chrysostom: A minefield for the unwary". 9) "Making of the city a church: Stational and processional liturgies at Antioch". 10) (with P. Allen) "Through a Bishop's Eyes: Towards a definition of pastoral care in late antiquity". 11) (with P. Allen), *John Chrysostom. The Cult of the Saints*. 12) (with P. Allen) "Pastoral Care in the Post-Constantinian Church. A Paradigm for the Present?". 13) (with J. Leemans, B. Dehandschutter and P. Allen), 'Let us die that we may live'. *Greek Homilies on Christian Martyrs*.

Bronwen Neil, 1) "The Western Reaction to the Council of Nicaea II", *Journal of Theological Studies*. 2) (with P. Allen), *Vita Maximi Confessoris, Recensio* 3. 3) (with P. Allen), *Maximus the Confessor and his Companions: Biographical Documents*. 4) "The Life of Maximus the Confessor and its three recensions". 5) "Anastasius Bibliothecarius' Latin translation of Two Byzantine Liturgical Commentaries".

### **Philosophie**

Harold Tarrant, "Late Neoplatonic Evidence for the Text of Pl. Gorg. 491d", *Hermes*, forthcoming.

### **Vie quotidienne**

Tim Dawson, 1) "Propriety, Practicality and Pleasure: the parameters of women's dress", in L. Garland and D. Smythe (eds), *Non-Imperial Women in Byzantium*, forthcoming. 2) "Middle Byzantine Arms and Armour" (Provisional title) to appear in a volume on arms and armour from 500 to 1500 edited by David Nicolle. 3) "Concerning an unrecognised tunic from eastern Anatolia". 4) "Late Antique and medieval leatherwork in the Near East". 5) *Squander on your back: a history of Byzantine and early Islamic clothing*.

Lynda Garland, *Byzantine Humour and its Social Context, AD 527-1453*.

Ron Newbold: *Mockery and humiliation in late antiquity*.

### **Relations culturelles**

Lena Cansdale, 1) "Vikings by Boat to Byzantium", *Byzantium and the North - Acta Byzantina Fennica* 9 (1997-1998), Helsinki 1999, forthcoming. 2) "Harold, A Viking Prince in Byzantium", *Byzantium and the North - Acta Byzantina Fennica* 10, Helsinki 2000, forthcoming. 3) "The Varangians, Pagan Mercenaries of the Byzantine Emperors", in *Proceedings of the 14th International Congress of Christian Archaeology*, Vienna, forthcoming.